## Good Friday Worship Celebration (4.18.2025)

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6:30pm - Welcome & Prayer

6:35 - Mark 14:32-41 (Jesus in the Garden of Gethsemane)

6:40pm - All Hail King Jesus

6:50pm - John 18:1-14 (Jesus Betrayed and Arrested in the Garden of Gethsemane)

6:55pm - Who Else

**7:05pm -** Mark 14:53-65 (Jesus unjustly tried in the night by the Jewish courts. Jesus spat upon and mocked)

7:10pm - Worthy of It All

**7:20pm -** Mark 15:1-15 (Jesus found innocent in the eyes of Pilate. Jesus faces Herod. Barabbas released in place of Jesus and is led away to be flogged)

7:25pm - COMMUNION John 6:53-57

7:35pm - Luke 23:26-43 (Jesus carries His cross, is crucified with criminals)

7:40pm - PRAYER AND REFLECTION Galatians 3:10-13 / 2 Cor. 5:21

**7:45pm** - Matthew 27:45-54 (The earth/creation goes dark. The Father turns His back on Jesus. Jesus yields His spirit. The veil of the temple is torn in two. The soldiers eyes are open to see that Jesus is the Son of God)

7:50pm - We Crown You

8:00pm - Closing Prayer

## Scripture Reading # 1 Mark 14:32-41 The Prayer in the Garden

32 Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray." 33 And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. 34 Then He said to them, "My soul is exceedingly sorrowful, *even* to death. Stay here and watch." 35 He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. 36 And He said, "Abba, Father, all things *are* possible for You. Take this cup away from Me; nevertheless, not what I will, but what You *will*." 37 Then He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour? 38 Watch and pray, lest you enter into temptation. The spirit indeed *is* willing, but the flesh *is* weak." 39 Again He went away and prayed, and spoke the same words. 40 And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. 41 Then He came the third time and said to them, "Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

## Scripture Reading #2 John 18:1-14

When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"5 They answered Him, "Jesus and Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, "I am He," they drew back and fell to the ground. 7 Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way," 9 that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none." 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.11 So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"12 Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. 13 And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. 14 Now it was Caiaphas who advised the Jews that it was become that one man should die for the people.

Scripture #3 Mark 14:53-65 And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. 54 But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire. 55 Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. 56 For many bore false witness against Him, but their testimonies addid not agree. 57 Then some rose up and bore false witness against Him, saying, **58** "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.' " 59 But not even then did their testimony agree. 60 And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What is it these men testify against You?" 61 But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?" 62 Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven." 63 Then the high priest tore his clothes and said, "What further need do we have of witnesses? 64 You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death. 65 Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophesy!" And the officers is struck Him with the palms of their hands.

Scripture #4 Mark 15:1-15 Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate. 2 Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "It is as you say." 3 And the chief priests accused Him of many things, but He answered nothing. 4 Then Pilate asked Him again, saying, "Do You answer nothing? See how many things athey testify against You!" 5 But Jesus still answered nothing, so that Pilate marveled. 6 Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. 7 And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. 8 Then the multitude, Licrying aloud, began to ask him to do just as he had always done for them. 9 But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" 10 For he knew that the chief priests had handed Him over because of envy. 11 But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. 12 Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?" 13 So they cried out again, "Crucify Him!" 14 Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" 15 So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

**COMMUNION John 6:53-57** Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. **54** Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. **55** For My flesh is afood indeed, and My blood is adrink indeed. **56** He who eats My flesh and drinks My blood abides in Me, and I in him. **57** As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.

Scripture #5 Luke 23:26-43 Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus. 27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28 But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 For indeed the days are coming in which they will say, 'Blessed are the barren, wombs that never bore, and breasts which never nursed!' 30 Then they will begin 'to say to the mountains, "Fall on us!" and to the hills, "Cover us!" ' 31 For if they do these things in the green wood, what will be done in the dry?" 32 There were also two others, criminals, led with Him to be put to death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. 34 [a] Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. 35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." 36 The soldiers also mocked Him, coming and offering Him sour wine, 37 and saying, "If You are the King of the Jews, save Yourself." 38 And an inscription also was wwritten over Him in letters of Greek, Latin, and Hebrew:

## THIS IS THE KING OF THE JEWS.

39 Then one of the criminals who were hanged blasphemed Him, saying, [a]"If You are the Christ, save Yourself and us." 40 But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." 42 Then he said [a]to Jesus, "Lord, remember me when You come into Your kingdom." 43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

**PRAYER AND REFLECTION Galatians 3:10-13** For as many as are of the works of the law are under the curse; for it is written, "Cursed *is* everyone who does not continue in

all things which are written in the book of the law, to do them." **11** But that no one is ajustified by the law in the sight of God *is* evident, for "the just shall live by faith." **12** Yet the law is not of faith, but "the man who does them shall live by them."

**13** Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed *is* everyone who hangs on a tree"),

**PRAYER AND REFLECTION 2 Cor. 5:21** For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

Scripture #6 Matthew 27:45-54 Now from the sixth hour until the ninth hour there was darkness over all the land. 46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, Iama sabachthani?" that is, "My God, My God, why have You forsaken Me?" 47 Some of those who stood there, when they heard *that*, said, "This Man is calling for Elijah!" 48 Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink. 49 The rest said, "Let Him alone; let us see if Elijah will come to save Him." 50 And Jesus cried out again with a loud voice, and yielded up His spirit. 51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, 52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many. 54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"